

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JAJBA WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330807
3	SCHOOL CODE (IF APPLICABLE)	65803
4	COMPLETE ADDRESS WITH PIN CODE	ZINORCHAK, KHIZERSARAI, GAYA , BIHAR - 824233
5	PRINCIPAL NAME	ANJANI KUMAR
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	hr.jajba@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934122141

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.jajbaworldschool.com/pdf/GRANT-LETTER.pdf">https://www.jajbaworldschool.com/pdf/GRANT-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.jajbaworldschool.com/pdf/SOCIETY-REG.pdf">https://www.jajbaworldschool.com/pdf/SOCIETY-REG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.jajbaworldschool.com/pdf/NOC.pdf">https://www.jajbaworldschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.jajbaworldschool.com/pdf/RTE-Certificate.pdf">https://www.jajbaworldschool.com/pdf/RTE-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.jajbaworldschool.com/pdf/Building-Safety-Certificate.pdf">https://www.jajbaworldschool.com/pdf/Building-Safety-Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.jajbaworldschool.com/pdf/Fire-Safety-Certificate.pdf">https://www.jajbaworldschool.com/pdf/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.jajbaworldschool.com/pdf/DEO-Certificate.pdf">https://www.jajbaworldschool.com/pdf/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.jajbaworldschool.com/pdf/Water-Health-Sanitation-Certificate.pdf">https://www.jajbaworldschool.com/pdf/Water-Health-Sanitation-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.jajbaworldschool.com/Fees-Details.php">https://www.jajbaworldschool.com/Fees-Details.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.jajbaworldschool.com/pdf/Annual-Academic-Calander.pdf">https://www.jajbaworldschool.com/pdf/Annual-Academic-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.jajbaworldschool.com/pdf/School-Managing-Committee.pdf">https://www.jajbaworldschool.com/pdf/School-Managing-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.jajbaworldschool.com/pdf/Parents-Teachers-Association.pdf">https://www.jajbaworldschool.com/pdf/Parents-Teachers-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.jajbaworldschool.com/pdf/Last-Three-Years-Board-Result.pdf">https://www.jajbaworldschool.com/pdf/Last-Three-Years-Board-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	ANJANI KUMAR
2	TOTAL NO. OF TEACHERS	25
	PGT	6
	TGT	11
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	12	92	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_RjQQQ3wU3s?feature=shared">https://youtu.be/_RjQQQ3wU3s?feature=shared</a>